



**DEPARTMENT OF COMPUTER SCIENCE & IT  
BHADERWAH CAMPUS,  
UNIVERSITY OF JAMMU**

*("A++" Grade University Accredited by NAAC)*

**Walk-in-Interview for the position of Research Associates**

Applications are invited on plain paper along with detailed CV for the posts of Research Associate purely on temporary basis for the project titled **"Voice Modification Prototype to Improve Speech Intelligibility for Hearing Impaired Users: An alternative to Hearing Aids"** sanctioned by **"iHUB Divyasampark, IIT Roorkee, Technology Innovation Hub (A joint initiative of DST Govt. of India and IIT Roorkee)"** under the **"Divyasampark iHUB for Devices Materials and Technology Foundation"** scheme.

The details are as follows:

**Name and number of posts:** Research Associate (02 Nos)

**Tenure of the Post:** Till completion of the project subject to the satisfactory performance of the candidate.

**Eligibility Criteria:** Master's Degree in Computer Applications and its equivalent/Bachelor's Degree in Engineering or Technology with at least 60% marks. Expertise in PLC, SCADA & DCS and knowledge of PLC of Allen Bradley for hardware development is desirable.

**Age Limit:** 35 years.

**Remuneration per month:** i) Rs. 31,000 + HRA as per rules to the candidates with NET-JRF/ NET/SET/SLET/GATE  
ii) 25000/- + HRA as per rules for others who do not fall under (i) above.

**Headquarter:** IIT Jammu, Jammu, J&K.

The interested candidates should bring their detailed CV mentioning: telephone/mobile number, e-mail address, qualification details, etc. along with the following documents at the time of interview: - (1) Copy of CV indicating qualifications, experience, publications etc., (2) Recent Photograph (3) Original copy of all the supporting documents (4) One complete set of self-attested photocopies of relevant documents (5) Reprints of publications (if any) (6) Any other supporting certificates (in original).

**Date and venue of Walk-in-interview:** 21<sup>st</sup> April 2025, 12:30 PM at IIT Jammu.

NOTE: (1) The above post is purely temporary and its duration is initially for four months which may be extended by 01 month as per requirement (2) No T.A/D.A. or any other allowances will be paid for attending the interview/joining (3) Fellowship may be cancelled at any time in case of any misconduct, unsatisfactory research work, and if fellow is found ineligible later.

**Dr. Jatinder Manhas  
(Project Coordinator)**

Mobile: 9419173793, 8082770939

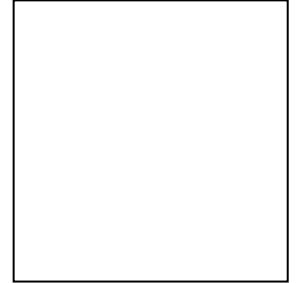
Email: [manhas.jatinder@gmail.com](mailto:manhas.jatinder@gmail.com)



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**Application Form**

**Position Applied for:** \_\_\_\_\_



**Please use BLOCK LETTERS:**

1. Full Name: \_\_\_\_\_ Sex (M/F): \_\_\_\_\_

2. Parentage:

\_\_\_\_\_

3. Present Address (for correspondence):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

4. Permanent Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

5. Email id:

\_\_\_\_\_

(provide a working email-id)

Telephone/Mobile No.:

\_\_\_\_\_

6. Date of Birth: \_\_\_\_\_ State of Domicile: \_\_\_\_\_

7. Category you belong to: (tick only)

a) General (    ), b) Scheduled Caste (    ), c) Scheduled tribe (    ), d) O B C (    )

8. Academic qualifications (from 10th onwards): Attach self-attested certificates

S.No	Exam / Degree/ Diploma	Subject	Name of the Institute	Session	Month & year of passing	Marks % or Grade
1.						
2.						
3.						
4.						
5.						

(Please add separate sheet if required for Point 8)

9. Professional experience, if any (in support of the desirable criteria) (attach all relevant documents)

Nature of job / position :

\_\_\_\_\_ Organisation /

Agency: \_\_\_\_\_

Duration : \_\_\_\_\_

10. Publications in UGC Approved / Peer reviewed Journals / Standard publishers (number)

a) Research Papers / articles / Correspondence:

\_\_\_\_\_

b) Books Published:

\_\_\_\_\_

c) Project reports:

\_\_\_\_\_

11. Prizes, Honours, Awards, Distinctions, if any: \_\_\_\_\_

\_\_\_\_\_

12. **Declaration:** -

I certify that the particulars given in the application are correct to the best of my knowledge and belief and the suppression of any information will lead to the termination of fellowship. I also understand that the decision on my candidature by University of Jammu will be final.

**Place :**

**Date :**

**Signature of the candidate**